

## CURRICULUM VITAE

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### EDUCATION:

- B.A. University of California, Berkeley, 1971  
Philosophy and Mathematics
- B.A. Balliol College, Oxford University, 1973  
Philosophy, Politics, and Economics
- Ph.D. University of California, Berkeley, 1981  
Philosophy, Dissertation title: Functionalism and Propositional Content

### FELLOWSHIPS:

Marshall Scholarship, Oxford University, 1971-1973

### PRIMARY AREAS OF COMPETENCE:

Philosophy of Mind, Epistemology, Metaethics, and Moral Psychology.

### OTHER AREAS OF COMPETENCE:

Phenomenology and Existentialism, Philosophy of Language, Aesthetics.

### TEACHING POSITIONS:

- 1992-08 Associate Professor of Philosophy, Tufts University  
  
Courses: Aesthetics, Epistemology, Phenomenology and Existentialism, Seminar on Mind, Meaning, and Value, Seminar on German Idealism, Epistemology, Special Topics: The End of History and the End of Man, Special Topics: Problems of the Self, Special Topics: Moral Psychology, Special Topics: Skepticism, Special Topics: Phenomenology.
- 1986-92 Assistant Professor of Philosophy, Tufts University  
  
Courses: Philosophy of Mind, Ethical Theory, Theories of Human Nature, Radical Social Philosophy, Liberal Social Philosophy, Rational Choice, Introduction to Ethics, Introduction to Philosophy, Seminar in Moral Psychology.
- 1985-86 Visiting Assistant Professor of Philosophy, New York University  
  
Courses: Ethics and Society, Professional Ethics (Minicourse), Medical Ethics (Minicourse), Introduction to Philosophy, Seminar in Moral Psychology.

1979-86 Assistant Professor of Philosophy, University of Michigan

Courses: Philosophy of Mind, Philosophy of Language, Language and Mind, Mind, Matter, and Machines, Philosophy and Human Nature, Philosophy and the Arts, Introduction to Philosophy, Undergraduate Seminar in Moral Psychology, Seminar in Philosophy of Mind.

OTHER PROFESSIONAL POSITIONS:

1987-88 Visiting Lecturer, Massachusetts Institute of Technology  
(Thesis adviser: philosophy of mind and the cognitive sciences)

PUBLICATIONS:

The Unity of the Self, (Cambridge: Bradford/MIT Press, 1991).

"Partial Character and the Language of Thought," Pacific Philosophical Quarterly, 63 (October 1982) 347-365. Reprinted as Chapter 1 of The Unity of the Self.

"Curse of the Qualia," Synthese, 68 (August 1986) 333-368. Reprinted as Chapter 3 of The Unity of the Self, and in Ned Block, Owen Flanagan, and Guven Guzeldere, eds., The Nature of Consciousness: Philosophical Debates (Cambridge: Bradford/MIT Press, 1997).

"What Is It Like to Be a Homunculus?" Pacific Philosophical Quarterly 68 (1987) 148-174. Reprinted as Chapter 6 of The Unity of the Self.

"Self-Deception and Responsibility for the Self," in Perspectives on Self-Deception edited by Brian McLaughlin and Amelie Rorty (Berkeley: University of California Press, 1988). Reprinted as Chapter 7 of The Unity of the Self.

"Transcendentalism and its Discontents," Philosophical Topics 17 (1989) 231-261. Reprinted as Chapter 4 of The Unity of the Self.

"Metapsychological Relativism and the Self," The Journal of Philosophy 86 (1989) 298-323. Reprinted as Chapter 5 of The Unity of the Self.

"Rationality, Responsibility, and Pathological Indifference," in Character and Morality: Essays in Moral Psychology, edited by Owen Flanagan and Amelie Rorty (Cambridge: Bradford/MIT Press, 1990). Reprinted as Chapter 9 of The Unity of the Self.

Review of Galen Strawson, Freedom and Belief, The Philosophical Review 100 (1991) 119-122.

"The Desire to Survive," Contribution to the Symposium on Peter Unger's Identity, Consciousness, and Value, in Philosophy and Phenomenological Research, March 1992, Volume 52, No. 1.

"Color and Notional Content," Philosophical Topics 22 (1994) 471-503

"Narrow Content," The MIT Encyclopedia of the Cognitive Sciences, Robert Wilson and Frank Keil eds., (Cambridge: Bradford/MIT Press, 1999).

"Self," The MIT Encyclopedia of the Cognitive Sciences, Robert Wilson and Frank Keil eds., (Cambridge: Bradford/MIT Press, 1999).

"Why Egalitarians Should Be Interested in Positive Liberty," translated and published in Italy under the title "Perche i sostenitori dell'eguaglianza dovrebbero interessarsi alla liberta positive" in Filosofia e Questioni Pubbliche, by Luiss University Press. Forthcoming (in English) in The European Journal of Analytic Philosophy.

"Skepticism, Deflation, and the Rediscovery of the Self," The Monist, General topic: Self-consciousness, Advisory editor: Jose Bermudez, 87 (April 2004) 275-298

"Subjectivity and the Agential Perspective," in Naturalism in Question, Mario De Caro and David Macarthur, eds., (Cambridge: Harvard University Press, 2004).

"A Posteriori Identities and the Requirements of Rationality," Oxford Studies in Metaphysics, Volume 2, Dean Zimmerman, ed., (Oxford: Clarendon Press, 2006).

"Property Dualism, Phenomenal Concepts, and the Semantic Premise," in Phenomenal Concepts and Phenomenal Knowledge, Torin Alter and Sven Walter, eds., (New York: Oxford University Press, 2007).

"Empirical Psychology, Transcendental Phenomenology, and the Self," in Cartographies of the Mind, Massimo Marraffa, Mario De Caro, and Francesco Ferretti, eds., (Dordrecht: Springer, 2007).

"The Property Dualism Argument," forthcoming in The Waning of Materialism: New Essays, George Bealer and Robert Koons eds., Oxford University Press.

"The Normativity of Practical Reason," forthcoming in Normativity and Naturalism, Mario De Caro and David Macarthur eds., Columbia University Press.

"The Dreamlife of Things: Significant Objects and the Primacy of De Re Thought," forthcoming in The Ontic Return, edited by James Ford.

"The Transcendental Significance of Phenomenology," forthcoming in the internet published journal Psyche 13/2, available at <http://psyche.cs.monash.edu.au/> and subsequent volume to be published by Oxford University Press, Susanna Siegel, ed.

"Qualia," forthcoming in The Oxford Handbook on Consciousness, T. Bayne, ed. Oxford University Press.

"On There Being No Interface: Putnam, Direct-Perception, and Frege's Constraint," Forthcoming in The European Journal of Analytic Philosophy.

"The Other as Mirror: From Epistemology to Political Sociology" forthcoming in the Proceedings of the conference Lost in Translation: Texts and Cultures at the Mirror, University of Sassari, Sardinia, December 17-18, 2007.

#### UNPUBLISHED WORK:

"Three Dialogues on Newcomb's Problem"

"The Evolution of Morality"

"Metaethics and Moral Psychology"

PAPERS DELIVERED:

"Metapsychological Relativism and the Self"

Read at the Department of Philosophy, Columbia University, April 25, 1985.

"The Moral Critic: Reply to Beardsley"

Read at Rutgers University, Nov. 16, 1985.

"Level-Generation and the Individuation of Actions: Reply to Franken"

Read at the Eastern Division of the American Philosophical Association, Dec. 28, 1986.

"Parfit on Pathological Indifference"

Read at the Eastern Division of the American Philosophical Association, Dec. 29, 1986.

"Supervenience and Narrow Content: Reply to Kenneth Taylor,"

Read at the Pacific Division of the American Philosophical Association, March, 1988.

"Three Dialogues on Newcomb's Problem"

Talk presented at the Department of Philosophy, University of Nebraska, April 1, 1988.

"The Strategist in the Machine"

Talk presented at the Department of Philosophy, Vassar College, April 28, 1988.

"Narrow Content and Narrow Interpretation"

Read at the conference "Mind, Meaning, and Nature," Wesleyan University, March 31, 1989.

"Color and the Narrow Content of Experience"

Invited talk, read at the Eastern Division of the American Philosophical Association, December 1993.

"Constraints on an Evolutionary Explanation of Morality"

Read at the Department of Philosophy, Yale University, April 18, 1991.

Delivered as the George Myro Memorial Lecture, University of California Berkeley, November 19, 1992.

Read at the Department of Philosophy, Vassar College, November 1995.

Read at Luiss University, Rome, March 2, 2001.

“Consciousness and the Problem of Perspectival Grounding”

Read at the Workshop on Consciousness Naturalized, Certosa di Pontignano, Siena, May 28, 1999.

Read at the Department of Philosophy, Amherst College, December 6, 1999.

“Why the Property Dualism Argument Won’t Go Away”

Read at the New York University Language and Mind Colloquium, April 4, 2000.

Read at the Workshop on Conceivability and Possibility, University of Fribourg, Switzerland, December 8, 2001.

“Why Egalitarians Should Be Interested in Positive Liberty”

Read at Luiss University, Rome, March 1, 2001.

Delivered at the Luiss University Summer School, Orvieto, Italy, June, 2006.

“Skepticism and the Re-emergence of the Self”

Read at the University of Rome (Roma Tre), May, 2003.

Read at the University of Sassari (Sardinia), May, 2003.

“Metaethics and Moral Psychology”

Read at the University of Rome (Roma Tre), May, 2004.

Read at the University of Sassari (Sardinia), May, 2004.

“Phenomenology and the Normativity of Practical Reason”

Read at Luiss University, Rome, May 2005.

“Internalism and Externalism in Semantics, Epistemology, Metaethics, and Practical Reason”

Read at Luiss University, May 2006.

“The Normativity of Practical Reason”

Delivered at the Luiss University Summer School, Orvieto, Italy, June, 2006

“Liberalism, Skepticism, and Multiculturalism,”

Delivered at the University of Sassari (Sardinia), April 2007.

“The Matrix, Multiculturalism, and the Science Wars”

Delivered at the Culture Technology Research Center, Gwangju, Korea, May, 2007.

“American Philosophy in a Multicultural World”

Read at Chunnam University, Gwangju, Korea, May, 2007.

“Reply to O’Shaughnessy”

Delivered at Harvard University, Workshop on Bodily Awareness, November 4, 2007.

“On There Being No Interface: Putnam, Direct-Perception, and Frege’s Constraint”

Delivered at the Rome Conference on the Work of Hilary Putnam, University of Rome (Roma Tre), November 6, 2007.

“The Piano, The Self, and the Other”

Lecture delivered at the University of Sassari, Sardinia, December, 2007.

“The Other as Mirror: From Epistemology to Political Sociology”

Keynote address at the conference Lost in Translation: Texts and Cultures at the Mirror, University of Sassari, Sardinia, December 17-18, 2007.